## FAIRFIELD COUNTY USBC ASSOCIATION

## SANCTIONED BY UNITED STATES BOWLING CONGRESS

TEAMS-DOUBLES-SINGLES-ALL EVENTS

## 64TH WOMEN'S CHAMPIONSHIP TOURNAMENT

HANDICAP AT 100\% WITH A MAXIMUM OF 95 PINS PER GAME PER BOWLER


FAIRFIELD COUNTY

TO BE HELD AT

STRIKERS OF BROOKFIELD

840 FEDERAL RD

BROOKFIELD, CT 06804


FA/RF/ELD COUNTY

## ENTRIES CLOSE FRIDAY NOVEMBER 17, 2023

DAY \& DATE
SAT. DECEMBER $2^{\text {ND }}$
SUN. DECEMBER 3RD
SAT. DECEMBER $9^{\text {TH }}$
SUN. DECEMBER $10^{\text {TH }}$

TEAMS, DOUBLES, SINGLES PRIZE RATIO 1 IN 8
**NEW** - 30\% OF PRIZE FUND IS ALLOCATED TO SCRATCH PRIZES

ALL EVENT (OPTIONAL)
PRIZE RATIO 1 IN 8
SENIOR EVENT (OPTIONAL)
RATIO 1 IN 8

| TEAM OR D/S | TEAM OR D/S |
| :---: | :---: |
| 9:00 AM | 12:00PM |
| 9:00 AM | 12:00 PM |
| 9:00 AM | 12:00 PM |
| 9:00 AM | 12:00 PM |



PRIZE FEE $\$ 25.00$
LINEAGE \$12.00
EXPENSES \$ 8.00
COST PER EVENT \$45.00 ALL EVENTS HDCP $\mathbf{\$ 5 . 0 0}$ ALL EVENTS SCR $\$ 5.00$

SENIOR EVENT \$10.00

LOU WEBER - TOURNAMENT MANAGER / JOHN TURGEON - TOURNAMENT DIRECTOR MAIL ENTRIES \& REMITTANCE CHECKS PAYABLE: FCUSBC

21 JOHN BEACH RD, NEWTOWN, CT 06470 (203) 364-4417

## Fairfield County USBC Association Women's Tournament

1.) The Tournament shall be governed by USBC rules and regulations except as hereinafter set forth.
2.) ELIGIBILITY: Any female bowler who is currently sanctioned with USBC and is a member of the Fairfield County USBC Association (FCUSBC) may participate in this Tournament. To be eligible to participate, the bowler must be a member of FCUSBC at least fifteen (15) days prior to competing in the Tournament. USBC Youth Sanctioned Bowlers are not permitted to bowl.
a. Any bowler holding a current membership in the Professional Bowler's Association (PBA) must indicate so at time of entry.
3.) FORMAT: The Tournament format is as follows:
I. Team - Teams shall consist of four (4) bowlers (women only).
a. No more than two (2) members of the PBA may compete on a team.
b. Bowlers may enter and re-enter the Team event as many times as possible. Re-entry of same team based upon availability. A bowler's first competition in the Team event will be used towards All-Events.
c. If teams comprised of more than three (3) of the same bowlers place in the final standings, only the team with the highest placement shall be awarded prizes. All teams shall bowl three (3) games on their assigned pair of lanes.
II. Singles and Doubles - Teams shall consist of two (2) bowlers (women only).
a. No more than one (1) member of the PBA may compete on a team.
b. Any bowler wishing to bowl either the Singles or Doubles event must enter to bowl both events.
c. Bowlers may re-enter the Doubles event and as the last rule states, singles would also have to be bowled.
a. If bowling with the same partner only the highest score will cash.
b. Bowlers bowling singles twice will be allowed to only cash once.
d. All teams shall bowl six (6) games on the same pair, three (3) for Doubles and (3) for Singles.
e. The Doubles event shall be bowled first.
III. Senior - Teams shall consist of one (1) bowler of at least the age of fifty (50).
a. Bowlers may only enter the Senior event once. However, should you bowl more than one event (Team, Singles, etc.) then your highest series will be used for standings. If you bowl the same event more than once (i.e. bowl Team event twice), only the scores from the first time you bowl the event will be used for standings.
b. The Senior event shall be divided into the following classifications:

1. Super Senior - Age 75 and older
2. Division ' A ' - Age 70 to 74
3. Division ' B ' - Age 65 to 69
4. Division 'C' - Age 60 to 64 D. Division 'D' - Age 55 to 59 6. Division ' $E$ ' - Age 50 to 54
IV. All-Events - Shall be calculated using all nine (9) games bowled (Team, Singles, \& Doubles). If bowling multiple times in any one event the FIRST SERIES BOWLED WILL BE USED. PAID ENTRY FEE FOR ALL-EVENTS MUST BE MADE PRIOR TO BOWLING $1^{\text {ST }}$ EVENT.
4.) This shall be a Handicap based tournament. Handicap shall be calculated based upon $100 \%$ of the difference between a bowler's USBC average and 245. Maximum handicap is $\mathbf{9 5}$ pins per game based upon a 150 average.
5.) AVERAGES: Averages used for calculating handicap shall be determined as follows:
a. Highest USBC sanctioned average from any association from the 2022-2023 Winter Season (min. 21 games)
b. If no average from (a), highest USBC sanctioned average from any association from the 2023 Summer Season (min. 21 games)
c. If no average from (a) or (b) then the highest current USBC sanctioned average as of November 17, 2023 (min. 21 games)
d. If no verifiable average from (a), (b), or (c), bowler shall bowl SCRATCH
e. If a bowler has a Standard average and a Sport or Challenge average, the highest average without conversion will be issued
i. If a bowler has only a Sport or Challenge average, the current conversion chart per the USBC rule book will be used to adjust the average to a Standard average
f. Upon request of the Tournament Manager, averages must be certified by the local Association Manager or League Secretary
g. The 10-pin rule will not be in effect. Tournament management reserves the right to adjust any bowler's average as deemed necessary and bowlers should familiarize themselves with Rule 319 for Average Submissions and Average Adjustments
6.) ENTRY FEE: The entry fee per event shall be as follows:
a. Team, Doubles, and Singles shall be forty (\$45) dollars per person per event.
b. All-Events shall be five $(\$ 5)$ dollars per person per event.
c. Senior event shall be ten $(\$ 10)$ dollars per eligible bowler.
7.) PRIZES: Prizes shall be awarded as follows:
a. Team, Doubles, and Singles event prizes shall be returned $100 \%$ at the ratio of $\mathbf{1}$ in $\mathbf{8}$ with $30 \%$ awarded to 'Scratch' prizes.
b. All-Events prizes shall be returned $100 \%$ at the ratio of 1 in 8 .
c. Senior event prizes shall be returned $50 \%$ per division at the ratio of 1 in 8 .
d. If in any event a bowler or bowlers qualify for both Handicap and Scratch prizes, only the greater prize shall be awarded. If the Handicap and Scratch payouts are identical THE HANDICAP PAYOUT WILL BE USED.
8.) CHECK-IN: Team captains must check-in with Tournament Officials at least thirty (30) minutes prior to squad time.
a. Substitutions must be submitted to Tournament Officials at the time of check-in.
9.) PACERS: USBC Rule 323 is waived; Pacers will not be permitted.
10.) SPECIAL AWARDS: Special awards shall be as follows:
a. ONLY Team Champions (Handicap \& Scratch) of the Annual Association Tournament shall have their entry fees paid for by FCUSBC to represent the FCUSBC at the Annual Connecticut State Bowling Association Tournament.
b. All Champions, including Senior event, shall receive one (1) paid invitation to the annual FCUSBC Awards Dinner.
c. FCUSBC shall present Champions with an appropriate award in recognition of their achievement.
d. The Tournament Committee reserves the right to amend the Special Awards as they see fit.
11.) The Tournament Manager shall have the authority to decide upon matters not covered by the aforementioned rules.
12.) Prize money and final standings shall be distributed within thirty (30) days after the completion of competition.
13.) For additional information please contact Lou Weber at 203-364-4417 or via email at fcusbc300am@gmail.com

| DO NOT WRITE |  |
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FAIRFIELD COUNTY USBC ASSOCIATION TOURNAMENT DATES

MAIL ALL ENTRIES AND REMITTANCE TO: LOU WEBER, Tournament Director 21 John Beach Rd, Newtown, CT 06470 Phone: 203-364-4417
Email: fcusbc300am@gmail.com

MAKE CHECKS OR MONEY ORDERS PAYABLE TO: FCUSBC
Fees: $\$ 45.00$ per person per event
Team Fee: 180.00
All-Events Scratch Fee: $\$ 5.00$ (Optional)
All-Events Handicap Fee: $\$ 5.00$ (Optional)

TEAM NAME

$\left.$|  | NAME <br> IN BOWLING ORDER | HIGHEST <br> AVERAGE | BOWLER ID <br> from <br> SANCTION CARD | CHECK <br> FOR <br> FENIOR | CHECK FOR <br> ALEEVENTS <br> HDCP |
| :---: | :---: | :---: | :---: | :---: | :---: | | CHECK FOR |
| :---: |
| ALL-EVENTS |
| SCRATCH | \right\rvert\,

PRINT IN SPACES BELOW CHOICE OF DATES AND TIME - USE 4 DIFFERENT DATES

| CHOICE | DAY | DATE | TIME | CHOICE | DAY | DATE |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| FIRST |  |  |  | THIRD |  |  |
| SECOND |  |  |  | FORTH |  |  |


| DO NOT WRITE | FAIRFIELD COUNTY USBC ASSOCIATION WOMEN'S CHAMPIONSHIP TOURNAMENT SINGLES \& DOUBLES | TOURNAMENT DATES |
| :---: | :---: | :---: |
|  |  | DECEMBER 2, 3 |
|  |  | DECEMBER 9, 10 |

FINAL CLOSING DATE FOR ENTRIES IS NOVEMBER 17, 2023 SENIOR EVENT FEE \$ 10.00 (Optional)

MAIL ALL ENTRIES AND REMITTANCE TO:
LOU WEBER, Tournament Director
21 John Beach Rd, Newtown, CT 06470
Phone: 203-364-4417
Email: fcusbc300am@gmail.com

MAKE CHECKS OR MONEY ORDERS PAYABLE TO FCUSBC
Fees: $\$ 90.00$ per doubles team
$\$ 45.00$ per singles entry

|  | NAME <br> IN BOWLING ORDER | HIGHEST <br> AVERAGE | BOWLER ID <br> from <br> SANCTION CARD | CHECK <br> FOR <br> SENIOR | CHECK FOR <br> ALL-EVENTS <br> HDCP | CHECK FOR <br> ALL-EVENTS <br> SCRATCH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| $\mathbf{2}$ |  |  |  |  |  |  |
| $\mathbf{1}$ |  |  |  |  |  |  |
| $\mathbf{2}$ |  |  |  |  |  |  |
| $\mathbf{1}$ |  |  |  |  |  |  |
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PRINT IN SPACES BELOW CHOICE OF DATES AND TIME - USE 4 DIFFERENT DATES

| CHOICE | DAY | DATE | TIME | CHOICE | DAY | DATE | TIME |
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| FIRST |  |  |  | THIRD |  |  |  |
| SECOND |  |  |  | FORTH |  |  |  |

TEAM, SINGLES, DOUBLES EVENTS AVERAGE AFFIDAVIT

## MANDITORY - ALL SECTIONS BELOW MUST BE COMPLETED

In the capacity of team captain and on behalf of its members, I hereby enter this team and all agree to abide by the Tournament and United States Bowling Congress Rules and Regulations. I also certify that the information given is correct. It is also agreed that any falsification of averages, errors in the other information specified, or any violations of the rules governing this tournament, will subject the team members to full forfeiture of all fees paid and disqualify them from participating in any prizes to which they may otherwise have been entitled.

Print Team Captain
Signature
Street Address $\qquad$ City $\qquad$
State $\qquad$ ZIP Code $\qquad$ PHONE \# $\qquad$

TEAM NAME $\qquad$

| Bowlers Name | Bowler ID <br> From <br> Sanction Card | Highest <br> Entering <br> Average <br> See Codes | Highest Average <br> 1=22-23 Winter <br> 2= 2023 Summer <br> 3= Nov 17, 2023 <br> 4=Sport/Challenge <br> (Enter Correct <br> Code) | Association in <br> Which Highest <br> Average was <br> Bowled |
| :--- | :--- | :--- | :--- | :--- |
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WITH REFERENCE TO USBC RULE 319d - REPORT PRIZE MONEY OF \$300 OR MORE BELOW:

NAME $\qquad$ AMOUNT \$

NAME $\qquad$ AMOUNT \$

NAME $\qquad$ AMOUNT \$

Please list any bowlers competing who are members of the Fairfield County USBC Hall of Fame:

